

mysterie of seyntis: rei han ordey
ned hem self: y also ze ben suget
tis to luche. & to ech worchige to
gidre & trauelige: for i haue
ioye in ye presence of stephan
& of fortunate & acaci: for rei
filliden yat pig y failde to zoi
for rei han refreidid boye my
spirit & zoi: y fore knowe ze
hem yat be luche man me alle
ye churchis of alie: greeten zoi
wel. Almyla & prilla wy her ho
mely church greeten zoi moche
in ye lord: at ye whiche i am her
bond alle bryen greden zoi wel
greeten ze wel to gidre in hooly
coll my greetyg bi poulis hond
if ony ma louey not our lord ihu
est: be he cursid maira natha: ye
grace of our lord ihu est: be wy
zoi my charite be wy zoi alle i
est ihu our lord and. **Her en**
dyr ye firste pistle to corinthis
ner ye plog on ye secunde pistle to cor

allo
y is in ye comys
of ye lord

A few penance don: pouil yn thi
ty to corinthis a pistle of coi
fort: fro troade bi titus & he p
ly he: & exerty to betre pigis &
stheny yat rei were maid sozi:
but amedid. **Her seip pis i his**
plog on ye secunde pistle to corinthis

Doul apostle of ihu est.
by ye wille of god: & ty
mothe broy: to ye chr
che of god y is at cori
th. Wy alle seyntis yat be nat
acaci: grace to zoi & pees of god
oure fadir: & of ye lord ihu est: blef
sid be god & ye fadir of our lord
ihu crist: fadir of mercies & god
of al confort: which conforty us
in al oure tribulaciou: y also we
moun conforten he yat ben i al di

ele. bi ye monestig bi which also
we ben monestid of god: for as ye
passions of est be plenteuous i
us: so also by est our confort is
plenteuous: & wher we ben i
tribulaciou: for zoi re tribulaci
ou & heelpen: eyr we ben confortid:
for zoi re confort: eyr we be mo
nestid: for zoi re monestig & heelp
ye: which worchyn in zoi ye suf
fyring of ye same passions: wh
che also we suffren: y our hope
be sad for zoi: whiche for as ze be
felowis of passions: so ze shule
be also of confort. **For** bryen
we wolen y ze wite of oure tri
bulaciou yat was in alie: for ou
maner we weren greuyd ouer
myxt: so y it anoyede us zhe to
lyue: but we in us self hadden
answer of deap: y we triste not
in us but in god yat rehyt deap
men: which deliueride us: & deli
uery fro so grete perels: into
who we hope: also yt he what
deliuer: while also ze heelpen in
preier for us: y of ye plones of
many faces: of yat zoyng y is
in us: panygis be don for us by
many me to god: for oure gloze
is pis: ye witnesing of our con
science: y in syplenelle & denel
se of god: & not in fleitlyly wyl
dom: but in ye grace of god.
We lyueden in pis world: but
more plenteuously to zoi: & we
writen not ope pigis to zoi: ya
po y ze han red & knowe: & i ho
pe: y into ye ende ze shule kno
we: as also ze han knowe us a
party: for we ben zoi re gloze:
as also ze ben oure i ye day of ou
re lord ihu est: And in pis triste

myg: i wolde first come to zoi:
yat ze shulden haue ye secunde gra
ce: & palle by zoi into macedouye:
& est fro macedouye come to zoi:
& of zoi be led into judee: but
whane i wolde vis pig: wher
i vlide vultidestastnesse: eyr
po pigis y i penke: i penke at
tir ye fleitly: y at me be: it is
& it is not: but god is trewe:
for oure word yat was at zoi:
is & is not: is not y sue: but is
is in it: for whi ihu est ye lone
of god: which is prechid a mos
zoi bi us: bi me & siluan & tymothe:
per was not in hi is & is not:
but is was in hi: for whi how
many eue ben bihectis of god:
in pilke is ben fulfild y fore bi
hi we seyen ame to god: to ou
re gloze: sopey it is god y cofer
mey us wy zoi i est: & ye which
anoyntide us: & which marke
us: & at ernes of ye spirit i ou
re hertis: for i depide god to
witnesse azens my soule: y i
sparyge zoi cam not ouer to co
rith: not y we ben lordis of zoi
seip: but we ben helperis of zoi
re ioye: for ym: blyne ze fode:
Ad i ordeynede: C. ii.

is y is
trewe

Avis pig at me: y i sh
ulde not come etelone
in heynesse to zoi: for if i ma
ke zoi loy: who is he yat gla
dy me: but he y is loyful of
me & pis layne pig: i woot to
zoi: y whne i come: i haue not
soybe on soybe: of ye which it
bihoftte me to haue ioye: and
i triste in zoi alle: y my ioye
is of alle zoi: for of myche tri
bulaciou & anglysh of herte:

i woot to zoi by many teeris:
not y ze be loy: but yat ze wite
what charite i haue moze ple
teuously i zoi: for if ony ma har
maad me soywful: he har not
maad me soywful: but a parti
y i charge not zoi alle: y is bla
myg y is maid of manye: suf
ficy to hi y is luche con: so y ze
ward: ze raper for yue & confor
te: lest pamenture he y is luche
amaner ma: be sopu up by mo
ze greet heynesse: for whych pig
i blyche zoi: y ze cofeme charite
into hi: for whi y fore i woot
pis: y i knowe zoi re preef: whe
yr i alle pigis ze ben obedient:
for to who ze han forzyim ony
ymg: also i haue forzone: for i
yat y i forzaf: if i forzaf ony
pig: haue zoi re for zoi i ye per
soone of crist: y we be not distei
ned of sathanas: for we knowe
hile pouztis: but whne i was co
mni to troade for ye gospel of est:
& a doze was openyd to me in ye
lord: i hadde not rest to my spi
rit: for i foond not my broy tite:
but i leide to hem fare wel: & i
passide into macedouye: & i do
panygis to god y eumore maky
us to haue victorie in est ihu: &
stheny by us ye odour of his kno
wig in ech place: for we ben ye
good odour of est to god: among
yese y ben maid sat: & among
yes y perillhen: to ope sopeh
odour of deap into deap: but to
ye ope: we ben odour of hys in
to hys: & to yes pigis: who is so
able: for we be not as manye
yat doen auonte bi ye word of
god: but we speken of denelle: